Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | KRISHNA INTERNATIONAL SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130936 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60427 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Krishna Nagar, opp. Relience petrol pump, 5 km Delhi G.T. road, Aligarh, Uttar Pradesh, 202001 | |
| 5 | PRINCIPAL NAME | NANDINI SINGH AGARWAL | |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.Ed. | |
| 7 | SCHOOL EMAIL ID | 60427@CBSESHIKSHA.IN | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8449077777 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://kisaligarh.com/mand/AFFILIATION%20LETTER%20001.jpg | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://kisaligarh.com/mand/SOCIETY%20RENEWAL%20CERTIFICATE%200 01.jpg | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://kisaligarh.com/mand/NOC%20by%20state%20govtpdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://kisaligarh.com/mand/Recognition%20Certificate%20under%20RTE% 20act%20,%202009.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://kisaligarh.com/mand/BUILDING%20SAFETY%20CERTIFICATE%2000 1.jpg | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://kisaligarh.com/mand/FIRE%20SAFETY%20CERTIFICATE%20001.jpg | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.kisaligarh.com/pdf/cbse/SELF-DECLARATION.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://kisaligarh.com/mand/WATER%20,%20HEALTH%20,%20SANITATION %20CERTIFICATE%20001.jpg | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|--|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://kisaligarh.com/mand/FEE%20STRUCTURE%202022-23%20001.jpg | |
| 2 | ANNUAL ACADEMIC CALENDER | http://kisaligarh.com/mand/SCHOOL%20PLANNER%20001.jpg | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://kisaligarh.com/mand/School%20Managing%20Committee.pdf | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://kisaligarh.com/mand/School%20Managing%20Committee.pdf | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://kisaligarh.com/mand/PREVIOUS%20THREE%20YEAR%20RESULT%2 0001.jpg | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

| 1 | PRINCIPAL | NANDINI SINGH AGARWAL |
|---|--|-----------------------|
| 2 | TOTAL NO. OF TEACHERS | 57 |
| | PGT | 21 |
| | TGT | 14 |
| | PRT | 20 |
| 3 | TEACHERS SECTION RATIO | 1:23 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs Megha Singhal |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs Shruti Mittal |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2021 | 144 | 144 | 100 | NONE |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2021 | 139 | 139 | 100 | NONE |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8757 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 52 & 888 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 108 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 4 | |
| 6 | NO. OF BOYS TOILETS | 4 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=ZMiPSXqCuys | |