

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KRISHNA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130936
3	SCHOOL CODE (IF APPLICABLE)	60427
4	COMPLETE ADDRESS WITH PIN CODE	Krishna Nagar, opp. Relience petrol pump, 5 km Delhi G.T. road, Aligarh, Uttar Pradesh, 202001
5	PRINCIPAL NAME	NANDINI SINGH AGARWAL
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	60427@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837050000

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://kisaligarh.com/mand/AFFILIATION%20LETTER%200001.jpg">http://kisaligarh.com/mand/AFFILIATION%20LETTER%200001.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://kisaligarh.com/mand/SOCIETY%20RENEWAL%20CERTIFICATE%2001.jpg">http://kisaligarh.com/mand/SOCIETY%20RENEWAL%20CERTIFICATE%2001.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://kisaligarh.com/mand/NOC%20by%20state%20govt..pdf">http://kisaligarh.com/mand/NOC%20by%20state%20govt..pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://kisaligarh.com/mand/Recognition%20Certificate%20under%20RTE%20act%20,%202009.pdf">http://kisaligarh.com/mand/Recognition%20Certificate%20under%20RTE%20act%20,%202009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://kisaligarh.com/mand/BUILDING%20SAFETY%20CERTIFICATE%20001.jpg">http://kisaligarh.com/mand/BUILDING%20SAFETY%20CERTIFICATE%20001.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://kisaligarh.com/mand/FIRE%20SAFETY%20CERTIFICATE%20001.jpg">http://kisaligarh.com/mand/FIRE%20SAFETY%20CERTIFICATE%20001.jpg</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.kisaligarh.com/pdf/cbse/SELF-DECLARATION.pdf">http://www.kisaligarh.com/pdf/cbse/SELF-DECLARATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://kisaligarh.com/mand/WATER%20,%20HEALTH%20,%20SANITATION%20CERTIFICATE%20001.jpg">http://kisaligarh.com/mand/WATER%20,%20HEALTH%20,%20SANITATION%20CERTIFICATE%20001.jpg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://kisaligarh.com/mand/FEE%20STRUCTURE%202022-23%20001.jpg">http://kisaligarh.com/mand/FEE%20STRUCTURE%202022-23%20001.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://kisaligarh.com/mand/SCHOOL%20PLANNER%20001.jpg">http://kisaligarh.com/mand/SCHOOL%20PLANNER%20001.jpg</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://kisaligarh.com/mand/School%20Managing%20Committee.pdf">http://kisaligarh.com/mand/School%20Managing%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://kisaligarh.com/mand/School%20Managing%20Committee.pdf">http://kisaligarh.com/mand/School%20Managing%20Committee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://kisaligarh.com/mand/PREVIOUS%20THREE%20YEAR%20RESULT%20001.jpg">http://kisaligarh.com/mand/PREVIOUS%20THREE%20YEAR%20RESULT%20001.jpg</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	NANDINI SINGH AGARWAL
2	TOTAL NO. OF TEACHERS	57
	PGT	21
	TGT	14
	PRT	20
3	TEACHERS SECTION RATIO	1:23
4	DETAILS OF SPECIAL EDUCATOR	Mrs Megha Singhal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Shruti Mittal

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	144	144	100	NONE

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	139	139	100	NONE

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8757
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 888
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 108
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ZMiPSXqCuys">https://www.youtube.com/watch?v=ZMiPSXqCuys</a>